**CHERRYFIELD COLLEGE, JIKWOYI, ABUJA**

**ANALYSIS OF 2018 WASSCE RESULTS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SUBJECT** | **# registr** | **# sat** | **#**  **abs** | **# A&B** | **# with C** | **# with P** | **# C&P** | **% passes C&P** | **# F** |
| **English** | **73** | **73** | **-** | **72** | **1** | **-** | **1** | **100%** |  |
| **Mathematics** | **73** | **73** | **-** | **36** | **36** | **1** | **37** | **100%** | **-** |
| **F/Maths** | **15** | **15** | **-** | **4** | **8** | **2** | **10** | **93.3%** | **1** |
| **Physics** | **44** | **44** | **-** | **35** | **9** | **-** | **9** | **100%** | **-** |
| **Biology** | **28** | **28** | **-** | **22** | **6** | **-** | **6** | **100%** | **-** |
| **Chemistry** | **44** | **44** | **-** | **26** | **17** | **1** | **18** | **100%** | **-** |
| **Civic educ.** | **73** | **73** | **-** | **64** | **7** | **2** | **9** | **100%** | **-** |
| **Economics** | **46** | **46** | **-** | **46** | **-** | **-** | **-** | **100%** | **-** |
| **Government** | **29** | **29** | **-** | **26** | **3** | **-** | **3** | **100%** | **-** |
| **CRS** | **24** | **24** | **-** | **24** | **-** | **-** | **-** | **100%** | **-** |
| **IRS** | **4** | **4** | **-** | **4** | **-** | **-** | **-** | **100%** | **-** |
| **Geography** | **5** | **5** | **-** | **4** | **1** | **-** | **1** | **100%** | **-** |
| **Food/nutr.** | **6** | **6** | **-** | **6** | **-** | **-** | **-** | **100%** | **-** |
| **Computer** | **73** | **73** | **-** | **73** | **-** | **-** | **-** | **100%** | **-** |
| **Fisheries** | **73** | **73** | **-** | **53** | **19** | **1** | **20** | **100%** | **-** |
| **T/DR.** | **13** | **13** | **-** | **3** | **9** | **1** | **10** | **100%** | **-** |
| **Literature** | **16** | **16** | **-** | **6** | **10** | **-** | **10** | **100%** | **-** |
| **Visual Art** | **3** | **3** | **-** | **3** | **-** | **-** | **-** | **100%** | **-** |
| **French** | **1** | **1** | **-** | **1** | **-** | **-** | **-** | **100%** | **-** |
| **F/acc.** | **6** | **6** | **-** | **1** | **3** | **2** | **5** | **100%** | **-** |
| **Agric science** | **2** | **2** | **-** | **2** | **-** | **-** | **-** | **100%** | **-** |